## Mercersburg Borough Council Borough Hall, Mercersburg, PA

# Monday, March 13, 2017 7:00 PM

## UPDATED Agenda

#### I. Public Comment/Guest

#### II. Minutes

A. Meeting Minutes from February 13, 2017

#### III. Treasurer Report/Bills Payable

- A. Treasurer's report for the month ending February 28, 2017
- B. Bills payable invoice list February 2017 (distributed with packet)
- C. Updated bills payable / final invoice list / Account Balance List for February 2017 (provided at meeting if needed)
- IV. Mayor's Report -
- V. Police Report Included in packet
- **VI. Solicitor** Scheduled to be present.
- **VII.** Engineer Report Not scheduled to be present
- **VIII. Borough Manager Report** Not scheduled to be present
- IX. Assistant Borough Manager's Report- Scheduled to be present
- X. Department of Public Works Report Available upon request

#### **XI.** Committee Reports

- A. Act 537-
- B. **Beautification / Christmas No Meeting**
- C. **Finance** No Meeting
- D. Fire Board -
- E. HARB- March 7, 2017
- F. **Nominating** No Meeting
- G. **Personnel** No Meeting
- H. **Planning** No Meeting
- I. Property March 1, 2017 Recommendation included
- J. Police/Safety Committee- No Meeting
- K. **Policy-** No Meeting
- L. **Streets** No Meeting
- M. **Technology** No Meeting
- N. **Zoning Hearing Board** No Meeting

#### XII. Old Business –

#### XIII. New Business -

A. Nominate and Award the James Buchanan Award Winner

- B. Review and approve Ordinance 12-2: Authorizing the Volunteer Fire Company operating within the Borough of Mercersburg to charge the cost of certain emergency services provided to person(s) necessitating use of emergency rescue services and/or the person's insurance carrier.
- C. Review and approve the Borough Manager's attendance and expenses for the 2017 Annual PSAB Conference May 7<sup>th</sup>-10<sup>th</sup> along with appointing her as Mercersburg's voting delegate
- D. Review and approve the number of attendees for the Annual Business Awards Dinner at the cost of \$40.00 per person.

### XIV. Correspondence -

- A. Letter from Comcast dated February 13, 2017 regarding channel change
- B. Letter from PENNDOT regarding Traffic Counting on Municipal Roads

## XV. Confirm Committee Meetings / Calendar

- A. COUNCIL: 3/13/17, 4/10/17 and 3/27/17, 4/24/17 if needed (all meetings held at 7 pm)
- B. **HARB:** 3/7/17, 4/4/17, 5/2/17 @ **7 pm**
- C. **SEWER:** 3/9/17, 4/13/17, 5/11/17 @ **7pm**
- D. **WATER**: 3/16/17, 4/20/17, 5/18/17 @ **7 pm**
- E. **PLANNING**: 3/15/17, 4/19/17, 5/17/17 @ 7 pm

\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\*