

**Mercersburg Borough Council Meeting**  
**113 South Main Street, Mercersburg, PA 17236**  
**Monday, June 26, 2023**  
**AGENDA**

- I. Call To Order**
- II. Public Comment/Guest**
  - A. Harriette Lane Award – Presented to John Jay Thompson**
  - B. Tom Steiger – Traffic Concern**
- III. Minutes**
  - A. Meeting Minutes from May 08, 2023**
  - B. Meeting Minutes from May 22, 2023**
- IV. Treasurer Report/Bills Payable**
  - A. May 31, 2023**
- V. Mayor’s Report – To Be Present**
- VI. Police Report – Attached**
- VII. Solicitor – To be Present.**
- VIII. Engineer Report – Not Scheduled to be Present.**
- IX. Borough Managers Report – To be Present.**
- X. Department of Public Works Report – Attached**
- XI. Committee Reports**
  - A. Act 537- N/A**
  - B. Finance – N/A**
  - C. Fire Board – No Minutes Provided**
  - D. HARB – N/A**
  - E. Nominating – N/A**
  - F. Personnel – 06.19.2023 Minutes -Attached**
  - G. Planning – N/A**
  - H. Property/Technology – 06.07.23 – Minutes Attached**
  - I. Police/Safety Committee- N/A**
  - J. Streets – 05.24.2023 – Minutes Attached**
  - K. Zoning Hearing Board – N/A**

**XII. Old Business –**

- A. Resolution appointing Donald Stoner to Fire Board 04.23
- B. Resolution – Tom Ralston – Zoning 06.23

**XIII. New Business –**

- A. 2023 52<sup>nd</sup> Annual Conference of the PA State Mayors Association – July 20, 2023- July 23, 2023, Lancaster, PA Approx Cost \$600.00
- B. Orrstown Bank Sidewalk Letter to be discuss.
- C. Recommendation: to approve to recommend to Council that Council approves to create a Commercial Parking Permit which businesses could purchase at a rate of \$150.00 per quarter with the notation that it would be one pass per business for one space that could be used for a maximum of two hours increments.
- D. Recommendation: to approve to recommend to Council to authorize the purchase of 3 Blink Cameras, brackets, and annual cloud storage with the initial expense to not exceed \$500.00
- E. Council to Recommend including Juneteenth as a Borough Holiday - 2024

**XIV. Correspondence**

**XV. Confirm Meetings**

- A. COUNCIL 07.10.2023 & 07.24.2023
- B. FINANCE: TBA
- C. HARB: 07.11.23 @ 7pm
- D. NOMINATING: TBA
- E. PERSONNEL: 07.06.23 @7pm.
- F. PLANNING: TBA
- G. PROPERTY: 07.05.23 @7pm
- H. SEWER: 07.13.23 @ 7pm
- I. WATER: 07.20.23 @ 7 pm
- J. STREETS: 07.26.23 @ 7 pm
- K. ZHB - TBA

**\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER  
REQUEST/RECEIPT\*\*\***