

Mercersburg Borough Council
Borough Hall, Mercersburg, PA
March 26, 2012
7:00 PM
Agenda

I. Call to Order

II. Public Comment/Guest

III. Minutes

- 1) Regular meeting minutes February 13, 2012

IV. Treasurer Report/Bills Payable

- 1) Treasurer's report month ending February 2012
- 2) Bills payable partial invoice list February 29, 2012 (distributed with packet)
- 3) Updated bills payable final invoice list February 29, 2012 (updated copy distributed in 2nd packet in blue)

V. Mayor's Report

VI. Police Report – Chief John Zechman

VII. Solicitor - Scheduled to be present

VIII. Engineer Report – Scheduled to be present

IX. Manager Report – Written report in your packet

X. Secretary Report – Written report in your packet

XI. Department of Public Works Report – Written report in your packet

XII. Committee Reports

- A. Beautification – No Meeting**
- B. Christmas – No Meeting**
- C. HARB– March 6, 2012**
- D. Nominating – No Meeting**
- E. Personnel – No Meeting**
- F. Property – March 14, 2012 at 1:00 pm**
- G. Streets – March 26, 2012 at 6:00 pm**
- H. Technology – No Meeting**
- I. Finance – No Meeting**
- J. Planning - No Meeting**
- K. Trash – No Meeting**
- L. Act 537 – No Meeting**
- M. Zoning Hearing Board – No Meeting**

XIII. Old Business –

XIV. New Business –

- A. To adopt Ordinance 6-16: Flood Plain Management Ordinance**
- B. To approve the cost and attendance of the Annual TACC Business Person of the Year Banquet**

- C. To adopt Resolution 16-12: Schedule of Fees
- D. To Award the James Buchanan Award
- E. To discuss and Act on Glessner Alarm & Communications Proposal # 39063 total cost of \$620.00
- F. To advertise Ordinance 143 Amending Ordinance 1-36 of 2007

XV. Correspondence –

- A. Salzmann Hughes Municipal Law Alert dated January 17, 2012
- B. Email from Comcast regarding Network upgrades dated March 2, 2012
- C. James Buchanan High School musical patron request for “Thoroughly Modern Millie”

XVI. Confirm Committee Meetings / Calendar

- A. **COUNCIL:** 3/12, 4/9
(If needed) 3/26, 4/23
- B. **HARB:** 3/6, 4/3
- C. **SEWER:** 3/8, 4/12
- D. **WATER:** 3/13, 4/10
- E. **PLANNING:** 3/21, 4/18

*****ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT*****