

Mercersburg Borough Council
Borough Hall, Mercersburg, PA
March 10, 2014
7:00 PM
Agenda

I. Call to Order

II. Public Comment/Guest

- A. MPMC and Johnston Run Revitalization Council (JRRC) – Information provided in packet

III. Minutes

- 1) Meeting Minutes from February 10, 2014

IV. Treasurer Report/Bills Payable

- 1) Treasurer's report month ending February 28, 2014
2) Bills payable invoice list February 2014 (distributed with packet)
3) Updated bills payable / final invoice list February 2014 (updated memo/copy distributed in blue)

V. Mayor's Report – Mayor Jim Zeger

VI. Police Report – Chief John Zechman- Included in packet

VII. Solicitor - Scheduled to be present

VIII. Engineer Report – Scheduled to be present

IX. Manager Report – Scheduled to be present/ Report in packet

X. Secretary Report – Scheduled to be present / Report in your packet.

XI. Department of Public Works Report – Report from February 2014

XII. Committee Reports

- A. **Act 537-** No Meeting
B. **Beautification –** No Meeting
C. **Christmas –** No Meeting
D. **Finance –** No Meeting
E. **Fire Board -**
F. **HARB–** March 4, 2014- Recommendation in packet
G. **Nominating –** No Meeting
H. **Personnel –** No Meeting
I. **Planning –** No Meeting
J. **Property –** No Meeting
K. **Police/Safety Committee-** No Meeting
L. **Policy-** No Meeting
M. **Streets –** February 12, 2014- Recommendation in packet
N. **Technology –** No Meeting
O. **Zoning Hearing Board –** No Meeting

XIII. Old Business –

- A. Review and approve Resolution 13-14 Fee Schedule

XIV. New Business –

- A. Discuss Rescinding Rental Ordinance 6-11 enacted August 2011
- B. Discuss Free Parking every Wednesday
- C. Adopt Resolution 14-14 Annual Springfest Banner
- D. Discuss/Approval of The Tuscarora Area Chamber of Commerce Annual Awards Dinner and Meeting
- E. Nominate and Choose a James Buchanan Award Winner

XV. Correspondence

- A. District Attorney meeting notice dated February 3, 2014

XVI. Confirm Committee Meetings / Calendar

- A. **COUNCIL:** 3/10/14, 4/14/14, 5/12/14
- B. **HARB:** 3/4/14, 4/1/14, 5/6/14
- C. **SEWER:** 3/13/14, 4/10/14, 5/8/14
- D. **WATER:** 3/11/14, 4/15/14, 5/13/14
- E. **PLANNING:** 3/19/14, 4/16/14, 5/21/14

******ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT******