# Mercersburg Water Authority Borough Hall, Mercersburg, PA Thursday, September 21, 2017 7:00 PM Agenda

### I. <u>Call the Meeting to Order</u>

## II. <u>Public Comment/Guests</u>

## III. <u>Treasurer Report</u>

- A. Treasurer's report month ending August 31, 2017
- B. Bills Payable-Invoice List for the month of August 31, 2017
- C. Updated bills payable / final invoice list August 2017 (updated copy distributed at the meeting)

### IV. <u>Minutes</u>

- A. August 24, 2017
- V. <u>Solicitor</u> Not scheduled to be present
- VI. <u>Engineer's Report</u> Not scheduled to be present Information included
- VII. <u>Borough Manager's Report -</u> Scheduled to be present
- VIII. Assistant Borough Manager's Report Scheduled to be present

### IX. Old Business

### X. <u>New Business</u>

- A. Approve and Authorize the Chairman to sign the Settlement Agreement between the Mercersburg Water Authority and ART and authorize payment of \$40,000 from the Water Authority Reserve Fund to ART
- B. Approve the purchase of a Soda Ash Pump from USA Bluebook at the cost of \$1,349.95
- C. Approve the purchase of a PH Meter from HACH at the cost of \$812.80

## XI. <u>Correspondence</u>

- A. Public Works Department Report
- B. Franklin County Conservation District
- C. Invitation to attend Tuesday, October 3, 2017 Education Breakfast

### XII. Calendar

- A. **COUNCIL**: 10/9/17, 11/13/17, 12/11/17 and 9/25/17, 10/23/17, 11/27/17 if needed (all meetings held at 7 pm)
- **B.** HARB: 10/3/17, 11/7/17, 12/5/17 @ 7 pm
- C. SEWER: 10/12/17, 11/9/17, and 12/14/17 @ 7pm
- **D.** WATER: 10/19/17, 11/16/17, and 12/21/17 @ 7 pm
- E. PLANNING: 10/18/17, 11/15/17, and 12/20/17 @ 7 pm

\*\*\*ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT\*\*\*