

Mercersburg Water Authority
Borough Hall, Mercersburg, PA
Thursday, November 21, 2019
7:00 PM
Agenda

- I. **Call the Meeting to Order**
- II. **Public Comment/Guests**
- III. **Treasurer Report**
 - A. Treasurer's Report Month Ending October 31, 2019
 - B. Bills Payable- Invoice List for the Month Ending October 31, 2019
- IV. **Minutes**
 - A. **October 17, 2019**
- V. **Solicitor** – Scheduled to be present
- VI. **Engineer's Report** – Scheduled to be present
- VII. **Plant Manager-** Travis Amsley Reporting
- VIII. **Borough Manager's Report** – Scheduled to be present
- IX. **Old Business**
 - A. None
- X. **New Business**
 - A. Review 2020 Budget
 - B. \$250 Request for Volunteer Luncheon
 - C. Health Insurance Items- Increase in Coverage & Surplus Fund
 - D. Tier 2 Notices
 - E. Heritage Environmental Quote
- XI. **Correspondence**
 - A. Public Works Department Report
- XII. **Calendar**
 - A. **COUNCIL: 12/09/19 @ 7 PM**
 - B. **STREETS: 11/27/19 @ 7 PM**
 - C. **SEWER: 12/12/19 @ 7 PM**
 - D. **WATER: 12/19/19 @ 7 PM**
 - E. **PERSONNEL: 12/16/19 @ 7 PM**

ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT