Mercersburg Borough Council Borough Hall, Mercersburg, PA

October 5, 2015 7:00 PM Agenda

I. Call to Order

- II. Public Comment/Guest
- III. Announce Pension RFPs Received copies of documents to be reviewed by the Personnel Committee
 - A. Univest Municipal Pension Services, 4600 Broadway, Allentown PA 18104
 - B. RJ Hall Company, 3461 Spring Road, Carlisle PA 17013
 - C. Municipal Retirement Trust, PSAB, 2941 North Front Street, Harrisburg PA 17110
 - D. Langan Financial Group, 5001 Louise Drive, Suite 3000, Mechanicsburg PA 17055

IV. Minutes

A. Meeting Minutes from September 21, 2015

V. Treasurer Report/Bills Payable

- A. Treasurer's report for the month ending September 30, 2015
- B. Bills payable invoice list September 30, 2015 (distributed with packet)
- C. Updated bills payable / final invoice list September 2015 (updated memo if needed)
- VI. Mayor's Report Mayor Jim Zeger
- VII. Police Report MPD2015-0843 Report and Monthly Report
- **VIII.** Solicitor Scheduled to be present Email included with request for action to be taken
- **IX. Engineer Report S**cheduled to be present
- X. Borough Manager Report Scheduled to be present / Report included in packet
- XI. Assistant Borough Manager's Report- Scheduled to be present
- XII. Department of Public Works Report Available upon request

XIII. Committee Reports

- A. Act 537-
- B. Beautification Update on 10/17/15 Tree Planting Event Requests Included
- C. **Christmas** No Meeting
- D. Finance No Meeting Copy of proposed 2016 Borough Council Budget
- E. Fire Board September 30, 2015 Volunteer Fire Relief Association- Approve issuing a check to MMP&W for amount received \$ 9,303.23
- F. **HARB** No Meeting
- G. **Nominating** No Meeting
- H. **Personnel** No Meeting
- I. **Planning** No Meeting
- J. **Property** No Meeting
- K. Police/Safety Committee- No Meeting

- L. **Policy-** No Meeting
- M. Streets No Meeting
- N. **Technology** No Meeting
- O. **Zoning Hearing Board** No Meeting

XIV. Old Business -

XV. New Business -

A. Consider/Action on Greencastle's request for Fire Police help on Friday, October 30th and November 21st as presented

XVI. Correspondence -

- A. Letter from Commonwealth of PA Department of the Auditor General concerning the General Municipal Pension System State Aid
- B. Notice of Estimated Allocation Municipal Liquid Fuels estimated 2016 Liquid Fuels

XVII. Confirm Committee Meetings / Calendar

- **A. COUNCIL**: 9/21/15, 10/5/2015, 10/19/15, 11/16/15, 12/7/15, 12/21/15
- **B. HARB:** 10/6/15, 11/3/15, 12/1/15
- **C. SEWER:** Rescheduled to 10/13/15, 11/12/15, 12/10/15
- **D. WATER**: 10/13/15, 11/10/15. 12/8/15
- **E. PLANNING**: 9/16/2015, 10/21/15, 11/18/15, 12/16/15

ALL GUEST/CORRESPONDENCE IN CHRONOLOGICAL ORDER PER REQUEST/RECEIPT